

# Jeff Truman

MEMORIAL  
Pole Vault Summit-ship

FOR COACHES

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## Summit-ship Nomination Form

Fax or mail back by Oct. 31, 2011

to "Jeff Truman Pole Vault Summit-ship"

c/o On Track, P.O. Box 1674, Burbank, CA 91507

Fax: (818) 563-9705

### 1) The Nominee

Name \_\_\_\_\_

*(Candidate may self-nominate. Should be available Thurs. thru Sun. (Jan. 19-22) of Summit week.)*

Address (Home) \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ E-mail: \_\_\_\_\_

Affiliation \_\_\_\_\_

*(If applicable — school, club or program thru which coach provides services)*

Number of years nominee has coached \_\_\_\_\_ Number of vaulters currently under nominee's guidance \_\_\_\_\_

### 2) The Nominator

Name \_\_\_\_\_

*(If candidate is not nominating himself/herself, information about the person who is)*

Address (Home) \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ E-mail: \_\_\_\_\_

Relationship to the nominee \_\_\_\_\_

### 3) The Nomination

The following will require separate sheets of paper:

**A.** To be written by the Nominee OR Nominator...

**In 500 words or less, please explain why you/the nominee should be considered to receive the Jeff Truman Pole Vault Summit-ship.**

**B.** If Nominee is "self-nominating," please ask either an athlete you are coaching, a parent of an athlete you are coaching, a school administrator OR a coaching peer to supply an endorsement of you, in 500 words or less. Please have them provide their name, phone number/e-mail address and relationship to Nominee.

*(A panel of coaches will consider exceptional commitment to the event of pole vaulting as demonstrated by, but not limited to, such things as time spent coaching, financial support, enthusiasm, fundraising efforts, pursuit of continuing coaching education, etc. Should financial need be an issue, the panel will also factor this into their selection process.)*